ServantHistory

Post-Reformation Reformed Scholastic Theologians

Magisterial Reformers [1st generation][1]
Ulrich Zwingli (1484–1531) *de Vera et Falsa Religioni Commentarius*
Martin Bucer (1491–1551) *Ein Summarischer Vergriff der Christlichen Lehre und Religion*

Codifiers [2nd generation of Magisterial Reformers) died out by 1565 (Bullinger 1575)]
Heinrich Bullinger (1504–1575) *De Testamento seu Foedere Dei Unico and Aeterno* (1534)
John Calvin (1509–1565) *Institutio Christianae Religionis*
Wolfgang Musculus (1497–1563) *Loci Communes* (1560)
Peter Martyr Vermigli (1500–1562) *Loci Communes* (1576)
Andreas Hyperius (1511–1564)

Early Orthodoxy [1565–1640 confessional solidification]
1st Phase [1565–1618]
Zacharias Ursinus (1534–1583) *Summa Theologiae* (1562)
Casper Olevianus (1536–1587)
Jerome Zanchi (1560–1590)
Lambert Daneau (1530–1595)
Theodore Beza (1519–1605)
Francis Junius (1545–1602)
Robert Rollock (1555–1599) *Tractatus de Vocatione Efficaci* (1597)
William Perkins (1558–1602)
Amandus Polanus (1561–1610) *Syntagma*

2nd Phase [1618–1640]
Antonius Walaeus (1573–1639)
Johann Polyander (1624–1698)
Sibrandus Lubbertus (1555–1625)
Franciscus Gomarus (1563–1641)
John Diodati (1576–1649)
Johannes Maccovius (1588–1644)
John Davenant (1572–1641)
William Ames (1576–1633) *The Marrow of Theology* (1629)

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[1] from Richard A. Muller *Post-Reformation Reformed Dogmatics: Volume One, Prolegomena to Theology*, 2nd ed. (Baker Academic, 2003) with some additional names and works added by Gregory Edward Reynolds 2008. On Calvin and the Calvinists see Richard Muller, *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition* (Oxford University Press, 2000).

J. H. Alsted (1588–1638)
John Cameron (1579–1625)
John Ball (1585–1640)
Johannes Cloppenburg (1592–1652) *Exercitationes Theologicae*
Moise Amyrault (1596–1664)
Johannes Buxtorf (1599–1664)
Louis Cappel (1585–1658)
Johannes Wollebius (1586–1629) *Compendium of Christian Theology* (1626)

High Orthodoxy [1640–1725]

1st Phase [1640–1685 broad, explicit exposition of Reformed tradition]
Johannes Cocceius (1603–1669)
Samuel Maresius (1599–1673)
Francis Roberts (1609–1675)
Andreas Essenius (1618–1677)
Gisbertus Voetius (1589–1676)
Friedrich Spanheim the elder (1600–1649)
Thomas Goodwin (1600–80)
Marcus Friedrich Wendelin (1585–1652)
Franz Burman (1632–1679)
Francis Turretin (1623–1687) *Institutio Theologiae Elencticae* (1679–85)
Edward Leigh (1602–1671)
Matthew Poole (1624–1679)
John Owen (1616–1683)
Stephen Charnock (1628–1680)
George Gillespie (1613–1648)

2nd Phase [1685–1725 losing intellectual dominance in church] *Synopsis Purioris Theologiae* (4 profs of Leiden?)
Benedict Pictet (1655–1724)
Jacques Saurin (1677–1730)
Pierre Jurieu (1637–1713)
David Martin (1639–1721)
Claude Brousson (1647–1698)
Jacques Basnage (1653–1723)
Jacque Abbadie (1654–1727)
Daniel de Superville (1657–1728)
Wilhelmus à Brakel (1635–1711) *Redelijke Godsdienst*
Louis Tronchin (1629–1705)
Leonhardus Rijssenius (ca.1636–1700)
Petrus van Mastricht (1630–1706) *Beschoowerde en Practicale Godgeleerdheit*
Herman Witsius (1636–1708) *Over de Vorbonden*
Salomon van Til (1643–1713)
Johannes Marckius (1656–1731) *Compendium Theologiae Christianae Didactico–Elencticum* (1686)
John Edwards (16??–17??)
Thomas Ridgley (ca. 1667–1734)
Thomas Boston (1676–1732)
Campegius Vitringa (1659–1722)
Johannes van der Kemp (1664–1718)

J. A. Turretin (1674–1737)

Late Orthodoxy [1725–"deconfessionalization"]
Daniel Wyttenbach (1746–1820)
Johann Friedrich Stapfer (1708–1775)
Herman Venema (1697–1787)
John Gill (1697–1771)
Alexander Comrie (1706–1774)
John Brown of Haddington (1722–1787)
Bernhardus de Moor (1708–1765, 80?) *Commentarius perpetuus in Johannis Marckii Compendium theologiae Christianae didactico–elencticum I–VII* (1761–71)

Latin Theological Terms
Principium cogniscendi externum – God's revelation in Creation (general) and Scripture (special)
Principium essendi – God
Principium cogniscendi internum – the work and witness of the Holy Spirit producing faith