

Ordained Servant: Subject Index, Vol. 1-22

ABORTION

- “Moving Beyond ‘Pro-Life’.” (Douglas Wilson & Douglas Jones) 6:2 (Apr. 1997): 37-39.
“Some Thoughts on the Abortion Issue.” (G. I. Williamson) 4:1 (Jan. 1995): 6-8.

ACCOUNTABILITY

- “Thoughtful Accountability.” (Jack Sawyer) 12:3 (Jul. 2003): 52-53.

ADDICTION

- “Addictions.” (M. Van Liuk) 11:4 (Oct. 2002): 67-72.

ADULTERY

- “Access Denied.” (Richard Ganz) 10:1 (Jan. 2001): 18-19.
“Biblical Godliness: A Response to Williamson and Ganz on Qualifications for Office.” (Matthew W. Kingsbury) 10:2 (Apr. 2001): 24-26.
“Have We Gone Too Far?” (G. I. Williamson) 10:1 (Jan. 2001): 17.

ANTHROPOLOGY

- “Defining the Human: Personal Identity in Theological Perspective.” (A. Craig Troxel) 17 (2008): 138-41.

APOLOGETICS

- “A Letter from Cornelius Van Til to Francis Schaeffer.” (Cornelius Van Til) 6:4 (Oct. 1997): 77-80.
“The Post-Modern Paradigm Shift and the Biblical, Reformed Presuppositionalism of Van Til.” (Larry E. Ball) 5:4 (Oct. 1996): 87-90.
“The Reason for God.” (William D. Dennison) 17 (2008): 146-51.

ARMINIANISM

- “Arminianism, Calvinism and Hyper-Calvinism” (Brenton Ferry) 10:3 (Jul. 2001): 59.

ATONEMENT

- “Unlimited Atonement.” (G. I. Williamson) 4:3 (Jul. 1995): 71-72.

AUGUSTINE

- “The Life and Thought of Augustine.” (Gregory Edward Reynolds) 20 (2011): 117-19.

BAPTISM. *See* INFANT BAPTISM

BAVINCK, HERMAN

- “A Spiritual Feast.” (Mark A. Garcia) 16 (2007): 144-47.

BENEDICTION

- “The Benediction.” (Gregory Edward Reynolds) 19 (2010): 12-16.

BIBLE, INSPIRATION AND AUTHORITY

- “Incarnation, Inspiration, and Pneumatology: A Reformed Incarnational Analogy.” (Lane G. Tipton) 17 (2008): 85-90.

BIBLE READING

- “The Public Reading of Scripture in Worship: A Biblical Model for the Lord’s Day.” (Glen J. Clary) 22 (2013): 17-21.
“The Rhythms of the Christian Life in Bible Reading, Prayer, and Poetry” (Gregory Edward Reynolds) 22 (2013): 109-11.
“Who Reads Scripture?” (Gregory Edward Reynolds) 22 (2013): 9-12.

BIBLE TRANSLATIONS AND VERSIONS

- “Paul, the Apostle of Gender-Inclusive Translation?” (James W. Scott) 10:1 (Jan. 2001): 20-22.
“Should We Still Use The KJV Today: A Review Article.” (G. I. Williamson) 6:4 (Oct. 1997): 99.
“The King James Version in the Church: Past, Present, and Future.” (Leland Ryken) 20 (2011): 41-46.

BIBLICAL LANGUAGES

“Help in Using the Original Languages in Preaching.” (Jay E. Adams) 3:1 (Jan. 1994): 23.

BIBLICAL THEOLOGY

“Biblical Theology and the Confessing Church.” (Gregory Edward Reynolds) 17 (2008): 40-47.

“Biblical Theology and the Session – Part 1: Redemptive History and the Church’s Confession of Faith.” (James S. Gidley) 9:2 (Apr. 2000): 35-38.

“Biblical Theology and the Session – Part 2: Redemptive History and the Church Discipline.” (James S. Gidley) 9:3 (Jul. 2000): 50-54.

“Biblical Theology and the Session – Part 3: Redemptive History and the Character of the People.” (James S. Gidley) 9:4 (Oct. 2000): 72-76.

BIOETHICS

“A Christian Anthropology for Contemporary Bioethics.” (David VanDrunen) 17 (2008): 79-85

“Perfecting the Imperfectible.” (Gregory Edward Reynolds) 17 (2008): 18-23.

BOOK OF CHURCH ORDER OF THE ORTHODOX PRESBYTERIAN CHURCH

“The Importance of the *Book of Church Order*.” (Gregory Edward Reynolds) 19 (2010): 22-24.

BOOKS. See LITERATURE

BUNYAN, JOHN

“John Bunyan as a Youth Pastor.” (Robert J. McKelvey) 20 (2011): 56-60.

CALVIN, JOHN

“Calvin’s Kline” (David W. Inks) 21 (2012): 63-68.

“Calvin’s Soteriology: The Structure of the Application of Redemption in Book Three of the *Institutes*.” (Richard B. Gaffin, Jr.) 18 (2009): 68-77.

“Editorial [on Women Deacons].” (G. I. Williamson) 3:3 (Jul. 1994): 49-50.

“The Humanity of John Calvin” (Gregory Edward Reynolds) 18 (2009): 22-28.

“John Calvin and the Orthodox Presbyterian Church.” (John R. Muether) 18 (2009): 67-68.

“John Calvin: Servant of the Word.” (Glen J. Clary) 18 (2009): 77-92.

“The Lord’s Supper Celebration with Calvin.” (T. Brien) 11:3 (Jul. 2002): 62-64.

“Some Timely Thoughts from John Calvin on Differences Among Christians.” (Stephen Doe) 9:4 (October 2000): 91-92. .
[reprinted 15 (2006): 55-57]

“A Tale of Two Calvins: A Review Article.” (John V. Fesko) 18 (2009): 98-104.

“The Voice from the Pulpit: John Calvin and Preaching.” (Steven Doe) 17 (2008): 60-66.

CALVINISM

“The Future of Calvinism.” (James S. Gidley) 2:2 (Apr. 1993): 42-47. [reprinted 15 (2006): 75-78]

“Old, Content, Reformed: The Resurgence of Calvinism?” (Gregory Edward Reynolds) 15 (2006): 31-35.

“‘Terrible Honesty in an Age of Sentimentalism.’ An Interview with Dr. Ann Douglas by *Modern Reformation*.” (Ann Douglas) 5:3 (Jul. 1996): 63-65.

“Young Calvinism with and without an Edge.” (D. G. Hart) 18 (2009): 149-52.

CANADIAN REFORMED CHURCHES

“Editorial [on Canadian Reformed Churches].” (G. I. Williamson) 3:1 (Jan. 1994): 1-2.

CATECHISM. See also CONFESSIONS & CONFSSIONALS

“How Much Catechesis? The Case for a Maximalist Approach to Membership Classes” (Ken Golden) 21 (2012):41-45.

“Pilgrimage in the Mode of Hope: Thoughts on the Usefulness of Catechism.” (Mark A. Garcia) 16 (2007): 79-84.

“The Necessity of a Doctrinal Map” (Gregory Edward Reynolds) 16 (2007): 11-13.

“The Religion of the Catechism.” (D. G. Hart) 16 (2007): 73-78.

CHARISMATIC MOVEMENT

“Challenges of the Charismatic Movement to the Reformed Tradition, Part 1.” (Richard B. Gaffin, Jr.) 7:3 (Jul. 1998): 48-57.

“Challenges of the Charismatic Movement to the Reformed Tradition, Part 2.” (Richard B. Gaffin, Jr.) 7:4 (Oct. 1998): 69-74.

“Charismatic Presbyterian?” (James A. Zozzaro) 6:4 (Oct. 1997): 91-93.

CHILDREN IN THE CHURCH

- “About Children in the Worship Services of the Church.” (David King) 8:1 (Jan. 1999): 21-22.
 “Little Children and the Worship of God.” (Randy Booth) 8:4 (Oct. 1999): 72-75.
 “A Response to ‘A Scandal in the Church’.” (Benjamin K. Wikner) 13:3 (Jul. 2004): 68-72.
 “A Scandal in the Church? The Question of Titus 1:6 and the Children of Elders.” (Stephen D. Doe) 12:1 (Jan. 2003): 17-22.

CHRISTIAN EDUCATION

- “The Past, Present, and Future Work of Christian Education in the Orthodox Presbyterian Church.” (Danny E. Olinger) 19 (2010): 46-52.

CHRISTIAN LIBERTY

- “Catholicity and Conscience.” (Peter J. Wallace) 17 (2008): 73-78.
 “J. Gresham Machen and the Regulative Principle.” (D. G. Hart & John R. Muether) 6:1 (Jan. 1997): 2-3. [reprinted 15 (2006): 52-53]

CHURCH

- “A Call to Reformation.” (J. G. Vos) 10:4 (Oct. 2001): 82-84.
 “The Church Christ is Building.” (Larry Wilson) 11:3 (Jul. 2002): 55.
 “Christ in the Midst of Culture: The Church as Embassy.” (Gregory Edward Reynolds) 18 (2009): 10-14.
 “Corporate Responsibility: What It Is and Why It Is Important.” (G. I. Williamson) 5:1 (Jan. 1996): 10-13.
 “The Doctrine of the Church and the Spirit of Heresy.” (Meindert Ploegman) 13:2 (Apr. 2004): 39-41.
 “On Being a Confessional Church.” (Gregory E. Reynolds) 13:1 (Jan. 2004): 11-13.
 “On Being a Confessional Church.” (G. I. Williamson) 5:1 (Jan. 1996): 8-9.
 “Remember the Big Picture.” (Bruce Coie) 5:4 (Oct. 1996): 74-76.
 “The Spirituality of the Church.” (D. G. Hart & John R. Muether) 7:3 (Jul. 1998): 64-66. [reprinted 15 (2006): 87-89]
 “What Is the Church For?” (Gregory Edward Reynolds) 15 (2006): 36-39.

CHURCH AND STATE

- “Church and State in Historical Perspective.” (Alan D. Strange) 16 (2007): 93-100.
 “City on a Hill: Caesar’s or God’s?” (Richard M. Gamble) 17 (2008): 127-29.
 “The Decline of Christianity in the West? A Contrarian View.” (T. David Gordon) 16 (2007): 84-93.
 “Politics and the Separation of State from Religion.” (Charles H. Spurgeon) 5:1 (Jan. 1996): 14-15.
 “What is the State For?” (Gregory Edward Reynolds) 16 (2007): 22-26.

CHURCH ARCHITECTURE

- “Suggestions Toward Reflecting and Reinforcing Principles of Biblically Reformed Worship in Our Church Buildings.” (Larry Wilson) 10:4 (Oct. 2001): 87-88.

CHURCH ATTENDANCE

- “Is It Our Moral Obligation to Attend Church?” (Greg Bahnsen) 4:2 (Apr. 1995): 40-42.

CHURCH, CATHOLITY OF

- “Catholicity and Conscience.” (Peter J. Wallace) 17 (2008): 73-78.

CHURCH DISCIPLINE

- “Biblical Theology and the Session – Part 2: Redemptive History and the Church Discipline.” (James S. Gidley) 9:3 (Jul. 2000): 50-54.
 “Discipline is Not a Dirty Word.” (Geoffrey Smith) 2:1 (Jan. 1993): 23.
 “Editorial [on Church Discipline].” (G. I. Williamson) 2:2 (Apr. 1993): 25-26.
 “Feedback.” (Peter Stazen II) 3:1 (Jan. 1994): 22.
 “Perennial Pastoral Pitfalls.” (G. I. Williamson) 4:4 (Oct. 1995): 82-84.
 “Roadblocks Limiting Church Effectiveness – Part 3.” (J. G. Vos) 10:1 (Jan. 2001): 2-9.
 “Taking Action in Time.” (Thomas E. Tyson) 1:1 (Jan. 1992): 3-4.
 “Unbiblical Erasures.” (Peter Stazen II) 4:3 (Jul. 1995): 67-70.

CHURCH GOVERNMENT. *See also* PRESBYTERIAN POLITY

- “Church Government Briefly Considered.” (Greg L. Bahnsen) 4:1 (Jan. 1995): 9-10.
 “Diseases of Church Government.” (J. G. Vos) 2:4 (Oct. 1993): 91-95.
 “Editorial [on Presbyterian Polity].” (G. I. Williamson) 4:2 (Apr. 1995): 25-26.

“Which is More Hierarchical: The Reformed or the Presbyterian Form of Church Government?” (G. I. Williamson) 8:2 (Mar. 1999): 43-46.

CHURCH GROWTH

“The Church Growth Movement.” (Martin Murphy) 8:4 (Oct. 1999): 76-77.

CHURCH HISTORY. *See also* HISTORY

“The Use and Abuse of Church History.” (J. G. Vos) 5:2 (Apr. 1996): 39-41.

CHURCH MEMBERSHIP. *See also* COMMUNICANT CHURCH MEMBERSHIP

“About Letters of Attestation.” (G. I. Williamson) 5:4 (Oct. 1996): 91-94.

“Baptism and Church Membership: A Plea for Confessional Fidelity.” (Bryan D. Holstrom) 20 (2011): 47-51.

“Editorial [on Canadian Reformed Churches].” (G. I. Williamson) 3:1 (Jan. 1994): 1-2.

“Family Matters.” (Peter Stazen II) 3:3 (Jul. 1994): 59-63.

“How Much Catechesis? The Case for a Maximalist Approach to Membership Classes” (Ken Golden) 21 (2012):41-45.

“Marks of a Faithful Church Member” 21 (2012): 57-62.

“Membership Rolls and the Book of Life.” (Gregory Edward Reynolds) 16 (2007): 36-39.

“Sessional Records: The Importance of Maintaining Complete and Accurate Church Records.” (Luke E. Brown) 7:1 (Jan. 1998): 22-23.

“Teaching Membership Classes.” (Daniel R. Hyde) 14:1 (Mar. 2005): 11-14.

“Your People Shall Be My People.” (Jack Sawyer) 13:2 (Apr. 2004): 37-38.

CHURCH OFFICES. *See also* DEACONS; ELDERS; PASTORS

“A Charge to New Church Officers.” (Stephen Doe) 9:2 (Apr. 2000): 43-44.

“Do the Minister and the Elder Hold the Same Office?” (Alan D. Strange) 22 (2013): 24-31.

“How Many Offices Are There? Practical Concerns.” (Larry E. Wilson) 1:2 (Apr. 1992): 38.

“A Look at the Biblical Offices.” (G. I. Williamson) 1:2 (Apr. 1992): 30-37.

“Ministry of the Word According to the Westminster Standards.” (Larry Wilson) 12:1 (Jan. 2003): 11-16.

“A Reader Asks: ‘Was it Appropriate for *New Horizons* to Advocate the Three-Office View?’” (Larry Wilson) 12:1 (Jan. 2003): 1-4.

“The Two- and Three-Office Issue Reconsidered.” (G. I. Williamson) 12:1 (Jan. 2003): 5-6.

“Why I Came to a Three-Office View.” (Mark R. Brown) 4:1 (Jan. 1995): 17-19.

CHURCH PLANTING

“How to Plant a Presbyterian Church.” (Ross W. Graham) 18 (2009): 52-56.

CHURCH UNITY. *See also* ECUMENICITY

“Biblical Principles of the Unity of the Church: A Reformed (Continental) Perspective – Part 1.” (James de Jong) 11:1 (Jan. 2002): 2-9.

“Biblical Principles of the Unity of the Church: A Reformed (Continental) Perspective – Part 2.” (James de Jong) 11:2 (Apr. 2002): 27-32.

“The Biblical View of Church Unity.” (Archibald A. Allison) 10:3 (Jul. 2001): 60-64.

“On the Unity and Diversity of the Church.” (Herman Bavinck) 11:3 (Jul. 2002): 65-66.

“True Church Unity: What It Is.” (Benjamin B. Warfield) 11:3 (Jul. 2002): 56-59.

“The Unity of the Church in the Westminster Tradition – Part 1.” (W. D. J. McKay) 11:3 (Jul. 2002): 46-54.

“The Unity of the Church in the Westminster Tradition – Part 2.” (W. D. J. McKay) 11:4 (Oct. 2002): 82-88.

CIVIL DISOBEDIENCE

“Render to All What is Due Them (part 1).” (David G. Hagopian) 4: 3 (Jul. 1995): 54-61.

“Render to All What is Due Them (part 2).” (David G. Hagopian) 4: 4 (Oct. 1995): 75-81.

“Some Thoughts on the Abortion Issue.” (G. I. Williamson) 4:1 (Jan. 1995): 6-8.

COMMUNICANT CHURCH MEMBERSHIP

“Bringing Our Children to Communicant Church Membership.” (John R. Hilbelink) 11:1 (Jan. 2002): 17-20.

“Covenant and Conversion.” (Peter J. Wallace) 14:2 (Sep. 2005): 31-39.

“Helping Covenant Children Make Profession of Faith.” (J. Peter Vosteen) 11:1 (Jan. 2002): 15-16.

“Is My Covenant Child Ready for Communicant Church Membership?” (David Barker) 11:1 (Jan. 2002): 10-14.

COMMUNION. *See* LORD’S SUPPER

COMPUTERS IN THE CHURCH. *See also* ELECTRONIC MEDIA

- “Appraising the Value of the Internet for Ministry.” (David W. Hall) 5:3 (Jul. 1996): 58-62.
“Bible Works for Windows: A Computer Software Review.” (William Shishko) 4:2 (Apr. 1995): 47-48.
“BibleWorks 6: A Review.” (Arthur Fox and G. I. Williamson) 13:2 (Apr. 2004): 42-43.
“Computer Information.” 5:1 (Jan. 1996): 21.
“Introducing ‘OPC.ORG’.” (Larry Wilson) 4:4 (Oct. 1995): 88-91.
“Online Bible: A Review of Software for the Macintosh Computer.” (G. I. Williamson) 5:1 (Jan. 1996): 22.
“Review of Logos Bible Software, Series X – Scholar’s Library V. 1.1a.” (Stephen Pribble) 12:3 (Jul. 2003): 63-64.
“Thoughts on the Pluses and Pitfalls of Using the Web for Mutual Ministry.” (David King) 7:1 (Jan. 1998): 13-15. [reprinted 15 (2006): 66-68]
“Using the Septuagint with MacBible.” (G. I. Williamson) 4:4 (Oct. 1995): 92.

CONFESSIONS & CONFSSIONALISM

- “Biblical Theology and the Confessing Church.” (Gregory Edward Reynolds) 17 (2008): 40-47.
“Biblical Theology and the Session – Part 1: Redemptive History and the Church’s Confession of Faith.” (James S. Gidley) 9:2 (Apr. 2000): 35-38.
“Confessional Integrity: A Plea for Restraint” (G. I. Williamson) 12:4 (Oct. 2003): i-ii.
“The Confessional Subscription Debate at Westminster Theological Seminary in California.” (Graham Harbman) 9:2 (Apr. 2000): 39-42.
“Confidence in Our Brethren: Creedal Subscription in the Orthodox Presbyterian Church.” (John R. Muether) 5:1 (Jan. 1996): 2-7.
“Editorial [on Subscription Vows].” (G. I. Williamson) 1:3 (Sep. 1992): 49-50.
“The Freedom and Limits of Christian Reflection.” (Robert Letham) 6:2 (Apr. 1997): 43-45.
“On Being a Confessional Church.” (Gregory E. Reynolds) 13:1 (Jan. 2004): 11-13.
“On Being a Confessional Church.” (G. I. Williamson) 5:1 (Jan. 1996): 8-9.
“Remarks on Church and Tolerance.” (J. Kamphuis) 3:1 (Jan. 1994): 9-16.
“What Does it Mean to Subscribe to the Westminster Standards?” (G. I. Williamson) 13:1 (Jan. 2004): 8-10.

CONFIDENTIALITY

- “Keep It Confidential.” (L. W. Bilkes) 7:3 (Jul. 1998): 61-63.

CONFLICT IN THE CHURCH

- “‘That Offends Me!’” (Larry Wilson) 8:2 (Mar. 1999): 36-38.

CONGREGATIONAL MEETINGS

- “Grace and Truth for Life.” (Larry Wilson) 9:4 (Oct. 2000): 89-90.
“Knox Voters’ Guide.” 1:3 (Sep. 1992): 51-58.

CONSCIENCE

- “The Rights of Conscience.” (John Calvin) 13:2 (Apr. 2004): 35-36.

COVENANT THEOLOGY

- “Clarity on the Covenants.” (Gregory Edward Reynolds) 15 (2006): 22-27.
“Covenant and Salvation.” (Richard B. Gaffin, Jr.) 18 (2009): 145-49.

CREATION

- “The Framework Interpretation: An Exegetical Summary.” (Lee Irons) 9:1 (Jan. 2000): 7-11.
“Genesis and Myth.” (Robert Letham) 9:1 (Jan. 2000): 17-19.
“Herman Bavinck on Creation: Excerpts from *Our Reasonable Faith*.” (Herman Bavinck) 9:1 (Jan. 2000): 2-3.
“In the Space of Six Days.” (Kenneth L. Gentry, Jr.) 9:1 (Jan. 2000): 12-16.
“Inerrancy or Design? Old Princeton and Evolution.” (D. G. Hart & John R. Muether) 9:1 (Jan. 2000): 4-6.
“Of Creation Days and the Keys of the Kingdom.” (James Gidley) 9:1 (Jan. 2000): 21-23.
“Some Thoughts on Creation.” (G. I. Williamson) 9:1 (Jan. 2000): 24-26.
“The Time Element in Genesis 1 and 2.” (Oswald T. Allis) 4:4 (Oct. 1995): 85-87.
“Were the ‘Days’ of Genesis 1 & 2 *Ordinary* Days?” (Robert W. Eckardt) 9:1 (Jan. 2000): 20.

DEACONS

- “Are Deacons Members of the Session?” (R. Dean Anderson, Jr.) 2:4 (Oct. 1993): 75-78.
“Balancing Sensitivity and Stewardship in Diaconal Assistance.” 7:3 (Jul. 1998): 67.

“The Biblical Foundation of the Diaconate.” (George W. Knight III) 5:3 (Jul. 1996): 66-68.
“Biblical Qualifications for Deacons, Part 1.” (Archibald Alexander Allison) 6:1 (Jan. 1997): 4-9.
“Biblical Qualifications for Deacons, Part 2.” (Archibald Alexander Allison) 6:2 (Apr. 1997): 31-36.
“Biblical Qualifications for Deacons, Part 3.” (Archibald Alexander Allison) 6:3 (Jul. 1997): 49-54.
“The Deacons.” (John Calvin) 1:1 (Jan. 1992): 21.
“Deacons and/or Trustees?” (Roger Schmurr) 4:1 (Jan. 1995): 20-22.
“The Ministry of Mercy for Today [part 1].” (Peter Y. de Jong) 3: 3 (Jul. 1994): 53-58.
“The Pastoral Wisdom of John Calvin.” (John Calvin) 3:3 (Jul. 1994): 64-70.
“Pointers for Elders and Deacons, Part 1.” 2:3 (Jul. 1993): 59-64.
“Pointers for Elders and Deacons, Part 2.” 2:4 (Oct. 1993): 79-85.
“Pointers for Elders and Deacons, Part 3.” 3:1 (Jan. 1994): 3-8.
“A Proposed Job Description for a Deacon.” (A. G. Edwards III) 4:1 (Jan. 1995): 3-5.
“Reforming the Diaconate, Part 1.” (William Shishko) 1:2 (Apr. 1992): 43-45.
“Reforming the Diaconate, Part 2.” (William Shishko) 1:3 (Sep. 1992): 63-66.
“Reforming the Diaconate, Part 3.” (William Shishko) 2:1 (Jan. 1993): 16-18.
“Some Old Testament Roots and Their Continuing Significance.” (C. Van Dam) 1:1 (Jan. 1992): 14-21.
“A Training Program for Deacons” (William Shishko) 6:3 (Jul. 2000): 62-70.

DEATH & DYING

“Death: An Old-New Terror.” (Gregory Edward Reynolds) 19 (2010): 10-12.
“A Life and Death Matter.” (G. I. Williamson) 8:2 (Mar. 1999): 39-41.
“Pastoral Care for the Dying.” (Gordon H. Cook, Jr.) 19 (2010): 30-37.
“Pastoring the Dying and the Mourning.” (Joel R. Beeke) 13:4 (Oct. 2004): 76-87.

DEBATE

“The Risk of Serious Debate.” (Gregory Edward Reynolds) 18 (2009): 8-9.

DECISION-MAKING

“What Should I Do? Making Decisions Biblically.” (Shane Lems) 20 (2011): 72-75.

DIRECTORY FOR THE PUBLIC WORSHIP OF GOD (OPC)

“Issues Related to Revising the OPC Directory for the Public Worship of God (DPW).” (Larry E. Wilson) 13:3 (Jul. 2004): 58-63.
“On Revising the OPC *Directory for the Public Worship of God*.” (Larry Wilson) 12:2 (Apr. 2003): 24-29.

DIRECTORY FOR THE PUBLIC WORSHIP OF GOD (WESTMINSTER ASSEMBLY)

“An Examination of the Liturgy of the Westminster Assembly.” (R. Dean Anderson, Jr.) 3:2 (Apr. 1994): 27-34.

DIVORCE & REMARRIAGE

“Does Divorce Terminate Marriage ‘in God’s Eye’? A Look at Matthew 5:31-32 in Context.” (Brent C. Ferry) 17 (2008): 99-100.

DOCTRINE

“Roadblocks Limiting Church Effectiveness – Part 1.” (J. G. Vos) 9:3 (Jul. 2000): 55-61.

DORMAN, HAROLD LEONARD

“Harold Leonard Dorman: Spokesman for Almighty God.” 20 (2011): 29-34.

ECCLESIASTES

“Now We Live in Q’s World” (Gregory Edward Reynolds) 18 (2009): 6-8.

ECUMENICITY. *See also* CHURCH UNITY

“All Ecclesiology is Local.” (Matthew W. Kingsbury) 11:3 (Jul. 2002): 60-61.
“Charles Hodge on Presbyterian Union & Ecumenicity.” (D. G. Hart & John R. Muether) 7:2 (Apr. 1998): 35-37.
“Perfecting Fellowship.” (John P. Galbraith) 7:1 (Jan. 1998): 2-9.
“A Postscript to the Orthodox Presbyterian Church (And Others Who May Benefit) On Perfecting Fellowship.” (John P. Galbraith) 7:2 (Apr. 1998): 25-26.
“Practical Ecumenicity.” 5:1 (Jan. 1996): 24.
“Some Thoughts on the Practice of Ecumenicity.” (Bill DeJong) 7:2 (Apr. 1998): 27-28.

“Some Timely Thoughts from John Calvin on Differences Among Christians.” (Stephen Doe) 9:4 (October 2000): 91-92. [reprinted 15 (2006): 55-57]

EDWARDS, JONATHAN

“Strange Fire Continues to Burn: Historical Reflections on Modern Revivalism.” (Gregory Edward Reynolds) 6:3 (Jul. 1997): 55-60.

ELDERS

“Biblical Qualifications for Elders.” (Archibald Alexander Allison) 3:4 (Oct. 1994): 80-96.

“The Duties of Elders.” (Daniel R. Hyde) 13:1 (Jan. 2004): 4-7.

“Elder Self-Evaluation” (Francis E. VanDelden) 22 (2013): 72-73.

“Eldership in the Balance.” (Charlie Meyers) 10:2 (Apr. 2001): 31-32.

“How Can a Session Shepherd Its Pastor?” (Lawrence Eyres) 8:2 (Mar. 1999): 29-31.

“Lessons from the Life of an Extraordinary Ruling Elder.” (William Shishko) 16 (2007): 44-46.

“Ordained Servants: The Ruling Elder” (Gregory Edward Reynolds) 16 (2007): 9-11.

“Pointers for Elders and Deacons, Part 1.” 2:3 (Jul. 1993): 59-64.

“Pointers for Elders and Deacons, Part 2.” 2:4 (Oct. 1993): 79-85.

“Pointers for Elders and Deacons, Part 3.” 3:1 (Jan. 1994): 3-8.

“A Response to ‘A Scandal in the Church’.” (Benjamin K. Wikner) 13:3 (Jul. 2004): 68-72.

“A Scandal in the Church? The Question of Titus 1:6 and the Children of Elders.” (Stephen D. Doe) 12:1 (Jan. 2003): 17-22.

“Some Thoughts on Term Eldership.” (John R. Sittema) 10:2 (Apr. 2001): 35-37.

“Some Thoughts on Term Eldership.” (John R. Sittema) 13:1 (Jan. 2004): 14-16.

“A Training Program for Elders.” (Greg Reynolds & William Shishko) 10:3 (Jul. 2001): 55-58.

“Qualifications for Ruling Elders: An Historical Survey.” (Mark R. Brown) 10:3 (Jul. 2001): 65-66.

“Working with the Eldership.” (Jay E. Adams) 1:2 (Apr. 1992): 27-29.

ELECTRONIC MEDIA. *See also* MEDIA ECOLOGY

“Avoiding the Dangers of Distance in Officer Training.” (Gregory Edward Reynolds) 15 (2006): 19-21.

“Changing Pace: The Need for Rest in a Frenetic World.” (Gregory Edward Reynolds) 18 (2009): 14-17.

“Kindle: A New Horseless Carriage? An Assessment.” (Gregory Edward Reynolds) 19 (2010) 24-29.

“On Being Connected.” (Gregory Edward Reynolds) 15 (2006): 13-15.

“Princess Adelaide and Presbyterianism: The Death of Context and the Life of the Church.” (Gregory Edward Reynolds) 15 (2006): 16-18.

“‘Reading as Risk’ Means Preaching at Risk.” (Gregory Edward Reynolds) 15 (2006): 9-12.

“The Seductive Image.” (Gregory Edward Reynolds) 15 (2006): 40-42.

“Why are Technophiles So Hysterical?” (T. David Gordon) 20 (2011): 68-71.

“The Wired Church.” (Gregory Edward Reynolds) 16 (2007): 26-34.

EMERGING CHURCH MOVEMENT

“Jumping off the Mark: A Response to Rob Bell’s *Velvet Elvis*.” (Dale Van Dyke) 17 (2008): 130-37.

“La-Z-Boy Religion: Assessing the Emerging Church” (Gregory Edward Reynolds) 17 (2008): 9-15.

EVANGELISM

“Ambassadors of the Heavenly King.” (Gregory Edward Reynolds) 18 (2009): 17-19.

“Evangelism and the Church.” (Charles G. Dennison) 18 (2009): 42-51.

“Evangelism in the Local Church.” (Ralph A. Pontier) 8:3 (Jul. 1999): 56-58.

“Evangelistic Responsibility.” (T. David Gordon) 18 (2009): 34-34-42.

“Reply to R. Fowler White’s ‘Critique and Alternative.’” (T. David Gordon) 19 (2010): 96-100.

“T. David Gordon’s Essay ‘Evangelistic Responsibility’ in *Ordained Servant Online: A Critique and an Alternative*.” (R. Fowler White) 19 (2010): 92-95.

“Van Til the Evangelist.” (K. Scott Oliphint) 17 (2008): 54-59.

EVENING WORSHIP

“The Evening Worship Service.” (Lawrence Eyres) 6:4 (Oct. 1997): 83-84.

EVOLUTION

“Evolution: The Materialistic Juggernaut: A Christian Challenge.” (Gregory Edward Reynolds) 7:4 (Oct. 1998): 85-90.

“Evolution: The Materialist Juggernaut: A Christian Challenge, Part 2.” (Gregory Edward Reynolds) 8:1 (Jan. 1999): 11-15.

“Evolution: The Materialist Juggernaut: A Christian Challenge, Part 3.” (Gregory Edward Reynolds) 8:2 (Mar. 1999): 24-28.

“Preachers in Lab Coats and Scientists in Geneva Gowns.” (Bryan D. Estelle) 19 (2010): 67-71.

FAMILIES IN THE CHURCH

“The Church-Integrated Family.” (Matthew W. Kingbury) 19 (2010): 55-58.

FAMILY VISITATION

“Eighteen Reasons for Elders to Do Home Visitation.” 13:4 (Oct. 2004): 92.

“Elder to Elder: How Important is Faithful Family Visitation?” (Dick G. Vanderpyl) 8:2 (Mar. 1999): 32-35.

“Elder to Elder: Home Visitation and Family Devotions.” (David Winslow) 8:1 (Jan. 1999): 19-20. [reprinted 15 (2006): 60-61]

“Elder to Elder: A Sample Sessional Calling Record.” (David Winslow) 7:2 (Apr. 1998): 29-31.

“Elder to Elder: Start those Home Visits Now!” (David Winslow) 7:1 (Jan. 1998): 20-21. [reprinted 15 (2006): 58-59]

“Elders in Pastoral Visitation.” (Tim Worrell) 6:3 (Jul. 1997): 71.

“How to Get Started.” (G. I. Williamson) 1:1 (Jan. 1992): 5-7.

“The Importance of Home Visitation.” (G. I. Williamson) 18 (2009): 31-33.

“The Ingredients of a Successful Oversight Program.” (T. Nathan Trice) 10:3 (Jul. 2001): 46-50. [reprinted 15 (2006): 62-65]

“On Doing Home Visitation.” (C. Eric Fennema) 7:2 (Apr. 1998): 32-34.

“A Reformed Perspective on Home Visitation.” (Mark James Larson) 4:2 (Apr. 1995): 37-38.

“Specific Help for Elder Visiting.” (John R. Sittema) 5:2 (Apr. 1996): 28-30.

“Taking Heed to the Flock [part 1].” (Peter Y. de Jong) 1:1 (Jan. 1992): 8-13.

“Taking Heed to the Flock [part 2].” (Peter Y. de Jong) 1:2 (Apr. 1992): 39-42.

“Taking Heed to the Flock [part 3].” (Peter Y. de Jong) 1:3 (Sep. 1992): 59-62.

“Taking Heed to the Flock [part 4].” (Peter Y. de Jong) 2:1 (Jan. 1993): 19-22.

“Taking Heed to the Flock [part 5].” (Peter Y. de Jong) 2:2 (Apr. 1993): 38-41.

“Taking Heed to the Flock [part 6].” (Peter Y. de Jong) 2:3 (Jul. 1993): 65-69.

“Taking Heed to the Flock [part 7].” (Peter Y. de Jong) 2:4 (Oct. 1993): 86-90.

“Taking Heed to the Flock [part 8].” (Peter Y. de Jong) 3:1 (Jan. 1994): 18-21.

“Taking Heed to the Flock [part 9].” (Peter Y. de Jong) 3:2 (Apr. 1994): 35-41.

“Taking Heed to the Flock [part 10].” (Peter Y. de Jong) 3:3 (Jul. 1994): 51-52.

“Visiting the Members.” (Archibald A. Allison) 10:2 (Apr. 2001): 27-30.

FAMILY WORSHIP

“Elder to Elder: Home Visitation and Family Devotions.” (David Winslow) 8:1 (Jan. 1999): 19-20. [reprinted 15 (2006): 60-61]

FORGIVENESS

“When to Forgive Others.” (Brent C. Ferry) 18 (2009): 29-30.

FRAMEWORK INTERPRETATION

“The Framework Interpretation: An Exegetical Summary” (Lee Irons) 9:1 (Jan. 2000): 7-11.

FREE OFFER OF THE GOSPEL

“The Free Offer of the Gospel: God’s Love for the Non-Elect – Part 1” (Stephen D. Doe) 10:1 (Jan. 2001): 14-16.

“The Free Offer of the Gospel: God’s Love for the Non-Elect – Part 2” (Stephen D. Doe) 10:2 (Apr. 2001): 38-39.

“The Free Offer of the Gospel: God’s Love for the Non-Elect – Part 3” (Stephen D. Doe) 10:3 (Jul. 2001): 51-52.

“The Free Offer of the Gospel: God’s Love for the Non-Elect – Part 4” (Stephen D. Doe) 10:4 (Oct. 2001): 79-81.

“The Indiscriminate Gospel Offer.” (John Calvin) 8:2 (Mar. 1999): 42.

GAFFIN, RICHARD B., JR.

“The Rev. Dr. Richard B. Gaffin, Jr.: *Sancti Libri Theologicus Magnus Westmonasteriensis*” (Peter A. Lillback) 20 (2011): 6-15.

GALBRAITH, JOHN P.

“A Tribute: The Rev. John Galbraith, Mr. OPC” (William Shishko) 21 (2012): 6-11.

GAMBLING

“Is Gambling a Sin?” (G. I. Williamson) 8:3 (Jul. 1999): 52-53.

GENEALOGIES IN SCRIPTURE

“Even the Boring Parts: On Exegeting Genealogies.” (Matthew W. Kingsbury) 13:3 (Jul. 2004): 64-65.

GENEVA COLLEGE

“Geneva College and the Orthodox Presbyterian Church” (Robert Tarullo) 21 (2012): 81-84.

GRIEVING

“Books on Grieving: A Bibliographical Essay.” (Gordon H. Cook, Jr. and Gregory E. Reynolds) 19 (2010): 113-14.

“The Danger of Excessive Grief.” (Stephen J. Tracey) 20 (2011): 65-67.

“A Pastoral Response to Complicated Grief.” (Gordon H. Cook, Jr.) 20 (2011): 60-65.

“A Pastoral Response to Grief.” (Gordon H. Cook, Jr.) 19 (2010): 37-41.

“The Pastor’s Grief, and How to Cope with It” (Gordon H. Cook, Jr.) 22 (2013): 55-59.

“A Road of Grief” (Brad Winsted) 22 (2013): 74-79.

“Suicide: A Complicated Grief” (Gordon H. Cook, Jr.) 22 (2013): 49-54.

HAPPINESS

“Psalm 1: The Pursuit of Happiness.” (Larry Wilson) 20 (2011): 76-80.

HERBERT, GEORGE

“‘Submission’: A Model for Preachers.” (Gregory Edward Reynolds) 22 (2013): 13-16.

HISTORY. *See also* CHURCH HISTORY

“God’s Judgments?” (Darryl Hart) 17 (2008): 141-43.

HODGE, CHARLES

“Charles Hodge on Presbyterian Union & Ecumenicity.” (D. G. Hart & John R. Muether) 7:2 (Apr. 1998): 35-37.

“The Spirituality of the Church.” (D. G. Hart & John R. Muether) 7:3 (Jul. 1998): 64-66. [reprinted 15 (2006): 87-89]

HOLY SPIRIT

“Challenges of the Charismatic Movement to the Reformed Tradition, Part 1.” (Richard B. Gaffin, Jr.) 7:3 (Jul. 1998): 48-57.

“Challenges of the Charismatic Movement to the Reformed Tradition, Part 2.” (Richard B. Gaffin, Jr.) 7:4 (Oct. 1998): 69-74.

“Charismatic Presbyterian?” (James A. Zozzaro) 6:4 (Oct. 1997): 91-93.

HOME VISITATION. *See* FAMILY VISITATION

HOMOSEXUALITY

“Ministering to Homosexuals in San Francisco.” (Charles A. McIlhenny) 6:1 (Jan. 1997): 10-12.

“Practical Ecumenicity.” 5:1 (Jan. 1996): 24.

HUGUENOTS

“The Huguenots: Calvin Comes to America.” (Gregory Edward Reynolds) 19 (2010): 72-80.

HYPER-CALVINISM. *See also* FREE OFFER OF THE GOSPEL

“Arminianism, Calvinism and Hyper-Calvinism” (Brenton Ferry) 10:3 (Jul. 2001): 59.

“The Decretal Problem of Hyper-Calvinism.” (Allen C. Tomlinson) 11:1 (Jan. 2002): 21-22.

INFANT BAPTISM

“Baptism and Church Membership: A Plea for Confessional Fidelity.” (Bryan D. Holstrom) 20 (2011): 47-51.

“Infant Baptism Optional?” (D. G. Hart & John R. Muether) 7:4 (Oct. 1998): 78-80.

INFORMALITY

“Living in a Lowercase World.” (Gregory Edward Reynolds) 17 (2008): 15-18.

INTERNATIONAL CONFERENCE OF REFORMED CHURCHES (ICRC)

“Perfecting Fellowship.” (John P. Galbraith) 7:1 (Jan. 1998): 2-9.

IRENÆUS

“Irenaeus and Redemptive History.” (James T. Dennison, Jr.) 17 (2008): 67-73.

ISLAM

“How Should the Reformed Church Respond to Islam? (Bryan D. Estelle) 17 (2008): 48-54.

“Paul in Mecca.” (Gregory Edward Reynolds) 17 (2008): 6-9.

JESUS CHRIST—NAME

“‘Thou Art the Christ’: Reflections on the Name of the Lord” (Bryan D. Holstrom) 21 (2012): 37-40.

JUSTIFICATION

“Paul on Justification and Final Judgment” 16 (2007): 66-72.

“Shorter Catechism 33, Etc.” (Gregory Edward Reynolds) 16 (2007): 34-36.

KELLER, TIMOTHY J.

“The Reason for God.” (William D. Dennison) 17 (2008): 146-51.

KLINE, MEREDITH G.

“Calvin’s Kline” (David W. Inks) 21 (2012): 63-68.

“Memorial Remarks at the Funeral of Meredith G. Kline.” (Meredith M. Kline) 16 (2007): 40-43.

“Meredith George Kline: Artist-Exegete.” (Gregory Edward Reynolds) 16 (2007): 6-9.

“Scholar of the Heavenland.” (Yong H. Kim) 16 (2007): 121-24.

KUSCHKE, ARTHUR W., Jr.

“In Memoriam: The Rev. Arthur W. Kuschke, Jr.” (Alan D. Strange) 22 (2013): 6-8.

LITERATURE

“Keeping Current.” (William Shishko) 12:2 (Apr. 2003): 30.

“Pastor to Pastor: The Minister’s Treasure (Part 1).” (William Shishko) 6:1 (Jan. 1997): 20-21.

“Pastor to Pastor: The Minister’s Treasure (Part 2).” (William Shishko) 6:1 (Jan. 1997): 46-47.

“Pastor to Pastor: The Minister’s Treasure (Part 3 - If I Had Only Five Commentaries).” (William Shishko) 6:3 (Jul. 1997): 69-70.

“Pastor to Pastor: The Minister’s Treasure (Part 4 - About Pastoral Theology).” (William Shishko) 6:4 (Oct. 1997): 85-86.

“A Personal Testimony.” (Daniel G. Osborne) 6:4 (Oct. 1997): 87-88.

“The Preacher and the Poets: Some Thoughts.” (Roger Wagner) 16 (2007): 56-61.

“Preaching and Fiction: Developing the Oral Imagination” (Gregory Edward Reynolds) 16 (2007): 14-16.

“Preaching and Poetry: Learning the Power of Speech” (Gregory Edward Reynolds) 16 (2007): 17-22.

“Why Preachers Should Read Fiction.” (A. Craig Troxel) 16 (2007): 51-55.

“Why Read Literature?” (Leland Ryken) 21 (2012): 75-80.

LIVING WILLS

“A Life and Death Matter.” (G. I. Williamson) 8:2 (Mar. 1999): 39-41.

LORD’S SUPPER

“The Administration of the Lord’s Supper to Shut-ins: Study Committee Report for Classis Central U. S. of the United Reformed Churches.” 14:2 (Sep. 2005): 47-50.

“‘Drink of It, All of You’: Revisiting Elements of the Traditional Reformed Fencing of the Table.” (T. Nathan Trice) 14:1 (Mar. 2005): 21-28.

“Editorial [on the Lord’s Supper].” (G. I. Williamson) 3:4 (Oct. 1994): 73-74.

“Fencing of the Table.” (William B. Kessler) 4:2 (Apr. 1995): 38-39.

“Fencing the Lord’s Table.” (Jack J. Peterson) 3:4 (Oct. 1994): 78-79.

“First Corinthians 11:17-34: The Lord’s Supper: Abuses, Words of Institution and Warnings.” (George W. Knight III) 14:2 (Sep. 2005): 42-46.

“The Lord’s Supper – A Key to Reformation and Revival (A Review Article).” (Larry Wilson) 12:2 (Apr. 2003): 37-40.

“The Lord’s Supper and the Structure of 1 Corinthians 11:17ff.” (Stewart E. Lauer) 13:4 (Oct. 2004): 88-92.

“The Lord’s Supper Celebration with Calvin.” (T. Brien) 11:3 (Jul. 2002): 62-64.

“The Lord’s Supper: How Often?” (D. G. Hart & John R. Muether) 6:4 (Oct. 1997): 97-98.

“On a More Adequate Fencing of the Lord’s Table.” (G. I. Williamson) 3:4 (Oct. 1994): 75-76.

“On Weekly Communion: Some Pastoral Considerations.” (Larry Wilson) 14:1 (Mar. 2005): 15-20.

“Restricted Communion in One OPC Congregation.” (William Shishko) 3:4 (Oct. 1994): 76-77.

“Rethinking Weekly Communion.” (Todd Bordow) 17 (2008): 103-7.

“Transforming Presence: A Meditation on the Lord’s Supper.” (Gregory Edward Reynolds) 17 (2008): 23-24.

“Why Weekly Communion.” (T. David Gordon) 17 (2008): 107-12.

“Wine or Grape Juice? Theological and Pastoral Reflections on the Fruit of the Vine in Communion.” (John W. Mahaffy) 20 (2011): 51-55.

LOVE

“Christ’s Test of Our Orthodoxy.” (Jack W. Sawyer) 20 (2011): 80-84.

MACHEN, J. GRESHAM

“J. Gresham Machen and the Regulative Principle.” (D. G. Hart & John R. Muether) 6:1 (Jan. 1997): 2-3. [reprinted 15 (2006): 52-53]

“The Myth of Influence.” (D. G. Hart & John R. Muether) 7:1 (Jan. 1998): 10-13. [reprinted 15 (2006): 75-78]

“Steering a Course between Fundamentalism and Transformationalism: J. Gresham Machen’s View of Christian Scholarship” (Dariusz M. Bryćko) 21 (2012): 91-101.

“Van Til on the Reorganization of Princeton.” (Cornelius Van Til) 6:4 (Oct. 1997): 75-76.

“Why Machen Hired Van Til.” (D. G. Hart & John R. Muether) 6:3 (Jul. 1997): 65-68.

MANUSCRIPT PREACHING

“A Brief Defense of Manuscript Preaching.” (Matthew Cotta) 20 (2011): 38-41.

“On the Matter of Notes in Preaching.” (Gregory Edward Reynolds) 20 (2011): 16-20.

“Without a Manuscript?” (F. Allan Story, Jr.) 20 (2011): 35-38.

MCLUHAN, MARSHALL

“John, the Media Ecologist: Why I Am a Media Ecologist.” (Gregory Edward Reynolds) 20 (2011): 24-28.

MEDIA ECOLOGY. *See also* ELECTRONIC MEDIA

“Face-to-Face: The Importance of Personal Presence in Ministry and Life” (Gregory Edward Reynolds) 21 (2012):20-26.

“John, the Media Ecologist: Why I Am a Media Ecologist.” (Gregory Edward Reynolds) 20 (2011): 24-28.

“Keeping Up with the Times: Evangelicals and the New Media, Part 1” (Gregory Edwards Reynolds) 21 (2012): 165-68.

MEDICAL COMMUNITY

“Crossroads: Your Life and the Medical Community.” (Jennifer Foley) 19 (2010): 42-46.

MEMBERSHIP CLASSES. *See* CHURCH MEMBERSHIP

MILLER, SAMUEL

“Samuel Miller: Discipline on the Frontier.” (D. G. Hart & John R. Muether) 6:2 (Apr. 1997): 40-42.

MINISTERIAL TRAINING

“Avoiding the Dangers of Distance in Officer Training.” (Gregory Edward Reynolds) 15 (2006): 19-21.

“Ingredients of a Meaningful and Successful Internship Program.” (Nathan Trice) 6:2 (Apr. 1997): 28-30. [reprinted 15 (2006): 62-65]

“A Little Exercise for Young Theologians” (Gregory Edward Reynolds) 21 (2012): 12-14.

“Some Thoughts on the Preparation of Men for Ministry.” (John Kramer) 6:4 (Oct. 1997): 94-96.

“Who’s Doing It?” (Thomas E. Tyson) 3:2 (Apr. 1994): 46-48.

“Why a Candidates and Credentials Conference?” (James S. Gidley) 21 (2012): 45-52.

MINISTERIAL TRAINING INSTITUTE OF THE OPC (MTIOPC)

“The Ministerial Training Institute of the OPC” (Thomas E. Tyson) 10:2 (Apr. 2001): 42.

“A New Stage on the Pilgrimage of the Orthodox Presbyterian Church.” (James Gidley) 8:3 (Jul. 1999): 63-66.

MINISTERS. *See* PASTORS

MINISTRY

“Take Heed to Your Attitude to Ministry, Part 1.” (Joel R. Beeke) 13:2 (Apr. 2004): 28-30.

“Take Heed to Your Attitude to Ministry, Parts 2 and 3.” (Joel R. Beeke) 13:3 (Jul. 2004): 52-57.

MISSIONS

“Baseball and the Supernatural.” (Gregory Edward Reynolds) 15 (2006): 28-30.

“Seven Lessons for Missionaries from the Ministry of John Paton.” (Gregory Edward Reynolds) 20 (2011): 20-24.

“The Spirituality of Mission Work.” (Gregory Edward Reynolds) 18 (2009): 20-22.

MUETHER, HERBERT R.

“Lessons from the Life of an Extraordinary Ruling Elder.” (William Shishko) 16 (2007): 44-46.

MURRAY, JOHN

“The Forgotten John Murray (October 14, 1998-May 8, 1975).” (D. G. Hart & John R. Muether) 8:1 (Jan. 1999): 8-10.

MYSTERY

“Mystery without Mysticism: The Place of Mystery in Reformed Theology.” (Gregory Edward Reynolds) 17 (2008): 31-35.

NATURAL LAW

“*A Biblical Case for Natural Law: A Response Essay.*” (Nelson D. Kloosterman) 16 (2007): 101-7.

“Education, Natural Law, and the Two Kingdoms” (Gregory Edward Reynolds) 21 (2012): 14-17.

“Natural Law in Reformed Theology: Historical Reflections and Biblical Suggestions” (David VanDrunen) 21 (2012): 32-38.

“VanDrunen in the Hands of an Anxious Kloosterman: A Response to a Review.” (David VanDrunen) 16 (2007): 107-13.

NEVIUS, JOHN LIVINGSTON

“The Spirituality of Mission Work.” (Gregory Edward Reynolds) 18 (2009): 20-22.

O’CONNOR, FLANNERY

“Flannery O’Connor and the Christ-Haunted South.” (Danny Olinger) 16 (2007): 124-28.

OFFICER TRAINING

“Indians, Farmers, and Church Officers.” (Larry Wilson) 5:4 (Oct. 1996): 79-80.

“Organic Officer Training” (William Shishko) 22 (2013): 69-71.

“A Training Course for Elders and Deacons [part 1].” (John R. Hilbelink) 2:1 (Jan. 1993): 3-15.

“A Training Course for Elders and Deacons [part 2].” (John R. Hilbelink) 2:2 (Apr. 1993): 27-37.

ORDAINED SERVANT

“Introducing *Ordained Servant.*” (G. I. Williamson) 1:1 (Jan. 1992): 1-2.

ORDINATION OF OFFICERS

“How to Prepare Spiritually for Ordination Exams” (Ryan M. McGraw) 21 (2012): 52-56.

“On the Laying on of Hands.” (R. D. Anderson) 13:2 (Apr. 2004): 44-48.

ORIGINAL SIN

“Original Sin: The Doctrine and Its Implications.” (John V. Fesko) 18 (2009): 61-66.

ORTHODOX PRESBYTERIAN CHURCH

“Do We Reformed Christians Have Blind Spots?” (Joel C. Kershner) 12:3 (Jul. 2003): 54-55.

“Is the OPC the Church Calvinists Have Been Waiting For?” (Darryl G. Hart) 20 (2011): 92-98.

“The Orthodox Presbyterian Church.” (Abe W. Ediger) 12:3 (Jul. 2003): 55.

“The Outstanding Need of the OPC, part 1.” (Lawrence Eyres) 5:3 (Jul. 1996): 56-57.

“The Outstanding Need of the OPC, part 2.” (Lawrence Eyres) 5:4 (Oct. 1996): 77-78.

“Responses to the Editor’s Invitation for Corporate Assessment.” 12:3 (Jul. 2003): 56-57.

“What is So Special About the OPC?” (G. I. Williamson) 12:3 (Jul. 2003): 46-47. [reprinted 15 (2006): 43-45.

“Where Have the Children Gone? A Reflection Upon OPC Identity and a Postmodern Generation.” (Eric B. Watkins) 12:3 (Jul. 2003): 50-51.

“Who Narrates the Orthodox Presbyterian Church? The Church and Its Historians.” (John R. Muether) 20 (2011): 85-91.

“Why I Love the OPC.” (R. E. Knodel, Jr.) 12:3 (Jul. 2003): 48-49.

PASTORAL THEOLOGY

“Pastor to Pastor: The Minister’s Treasure (Part 4 - About Pastoral Theology).” (William Shishko) 6:4 (Oct. 1997): 85-86.

PASTORS

“The ‘Christian Soldier’ and ‘Humble Servant’ Models: A Paradox for Pastors?” (Robert B. Needham) 4:3 (Jul. 1995): 62-66.

“Fatigue in Christian Ministry – Its Causes (and Cure).” (Lawrence Bilkes) 12:2 (Apr. 2003): 32-33.

“Feedback.” (G. I. Williamson) 6:3 (Jul. 1997): 72.

“How Can a Session Shepherd Its Pastor?” (Lawrence Eyres) 8:2 (Mar. 1999): 29-31.

“Ministerial Study.” (J. W. Alexander) 1:3 (Sep. 1992): 69-71.

“A Modest Proposal.” (Larry Wilson) 8:3 (Jul. 1999): 62.

- “On Calling a Pastor.” (G. I. Williamson) 6:2 (Apr. 1997): 26-27.
 “An Open Letter to a New Pastor in His First Charge.” (Arthur Fox) 4:2 (Apr. 1995): 34-36.
 “The Presbytery’s Role in Shepherding Pastors.” (Peter J. Wallace) 8:3 (Jul. 1999): 59-61.
 “Reflections on a Long-Term Pastorate.” (William Shishko) 12:1 (Jan. 2003): 7-10.
 “Sabbaticals for Pastors.” (David VanDrunen) 18 (2009): 93-97.
 “Taking Care of Your Pastor.” (Chad Van Dixhoorn) 16 (2007): 47-50.

PASTORS’ WIVES

- “The Uniqueness and Challenges of the Minister’s Wife.” (Ginger Graham Dennison) 19 (2010): 88-91.
 “What (Most) Every Pastor Needs.” (G. I. Williamson) 5:2 (Apr. 1996): 26-27.

PATON, JOHN

- “Seven Lessons for Missionaries from the Ministry of John Paton.” (Gregory Edward Reynolds) 20 (2011): 20-24.

POETRY

- “The Rhythms of the Christian Life in Bible Reading, Prayer, and Poetry” (Gregory Edward Reynolds) 22 (2013):109-11.
 “‘Submission’: A Model for Preachers.” (Gregory Edward Reynolds) 22 (2013): 13-16.

PORNOGRAPHY

- “Pastor to Pastor: The Perils of Pornography, Part 1.” (William Shishko) 14:1 (Mar. 2005): 8-10. [reprinted 15 (2006): 69-74]
 “Pastor to Pastor: The Perils of Pornography, Part 2.” (William Shishko) 14:2 (Sep. 2005): 51-52. [reprinted 15 (2006): 69-74]

POSTMODERNISM

- “The Post-Modern Paradigm Shift and the Biblical, Reformed Presuppositionalism of Van Til.” (Larry E. Ball) 5:4 (Oct. 1996): 87-90.
 “Whatever . . .” (Paul Trieck) 12:2 (Apr. 2003): 31.
 “Where Have the Children Gone? A Reflection Upon OPC Identity and a Postmodern Generation.” (Eric B. Watkins) 12:3 (Jul. 2003): 50-51.

PRAYER

- “Giving Thanks—The Neglected Prayer” (Jeffrey B. Wilson) 21 (2012): 27-31.
 “Prayer Cloths: Superstitious or Spiritual?” (Patrick Ramsey) 10:4 (Oct. 2001): 85-86.
 “The Prayer of Jabez: A Berean Look.” (John V. Fesko) 16 (2007): 147-49.
 “The Rhythms of the Christian Life in Bible Reading, Prayer, and Poetry” (Gregory Edward Reynolds) 22 (2013):109-11.

PREACHING

- “About Good Preaching.” (Andrew H. Selle) 14:1 (Mar. 2005): 4-7.
 “About Preaching.” (Mark Larson) 13:2 (Apr. 2004): 31-32.
 “A Brief Defense of Manuscript Preaching.” (Matthew Cotta) 20 (2011): 38-41.
 “Catechetical Preaching.” (R. E. Knodel, Jr.) 7:1 (Jan. 1998): 16-19.
 “Challenges in Preaching.” (James Visscher) 7:2 (Apr. 1998): 43-46.
 “The Divine Voice.” (Gregory Edward Reynolds) 17 (2008): 144-46.
 “Editorial [on Preaching].” (G. I. Williamson) 1:2 (Apr. 1992): 25-26.
 “Editorial [on Preaching].” (G. I. Williamson) 2:4 (Oct. 1993): 73-74.
 “‘Especially the Preaching of the Word’.” (Larry Wilson) 9:2 (Apr. 2000): 30-34. [reprinted 15 (2006): 46-51]
 “Excerpts from ‘Preaching and Preachers’.” (Martin Lloyd-Jones) 9:2 (Apr. 2000): 28-29.
 “God Still Speaks: The Power of Orality.” (Gregory Edward Reynolds) 17 (2008): 25-31.
 “Hearing the Word in the Modern World.” (Gregory Edward Reynolds) 19 (2010): 16-21.
 “Help in Using the Original Languages in Preaching.” (Jay E. Adams) 3:1 (Jan. 1994): 23.
 “How to Assess a Sermon: A Checklist for Ruling Elders.” (William Shishko) 12:2 (Apr. 2003): 43-44.
 “John Calvin: Servant of the Word.” (Glen J. Clary) 18 (2009): 77-92.
 “The Necessity of Preaching in the Modern World” (Robert Letham) 22 (2013): 32-45.
 “On the Matter of Notes in Preaching.” (Gregory Edward Reynolds) 20 (2011): 16-20.
 “An Outline of Jay Adams’ *Preaching With Purpose*.” (D. Patrick Ramsey) 11:2 (Apr. 2002): 35-39.
 “A Plan for Catechetical Preaching.” (Jeffrey K. Boer) 3:2 (Apr. 1994): 44-45.
 “Preaching and Fiction: Developing the Oral Imagination” (Gregory Edward Reynolds) 16 (2007): 14-16.
 “Preaching and Poetry: Learning the Power of Speech” (Gregory Edward Reynolds) 16 (2007): 17-22.
 “‘Reading as Risk’ Means Preaching at Risk.” (Gregory Edward Reynolds) 15 (2006): 9-12.
 “Rudiments of Preparing an Expository Sermon.” (Larry Wilson) 11:2 (Apr. 2002): 33-34.

- “Resurrecting the Resurrection.” (G. I. Williamson) 5:3 (Jul. 1996): 69-70.
 “Some Thoughts on Catechetical Preaching.” (G. I. Williamson) 11:2 (Apr. 2002): 43-44.
 “Some Thoughts on Preaching.” (G. I. Williamson) 3:2 (Apr. 1994): 42-43.
 “The Voice from the Pulpit: John Calvin and Preaching.” (Steven Doe) 17 (2008): 60-66.
 “What Ruling Elders Can Do to Promote Better Preaching.” (Edwin J. Kreykes) 11:2 (Apr. 2002): 40-42.
 “Without a Manuscript?” (F. Allan Story, Jr.) 20 (2011): 35-38.

PRESBYTERIAN HISTORY

- “The Historic Origins of the Presbytery.” (Ross Graham) 5:1 (Jan. 1996): 16-20.
 “The Myth of Influence.” (D. G. Hart & John R. Muether) 7:1 (Jan. 1998): 10-13. [reprinted 15 (2006): 75-78]
 “The Story of Old School Presbyterianism.” (Ross Graham) 5:4 (Oct. 1996): 81-86.
 “The Story of Old Side Presbyterianism.” (John R. Muether) 5:3 (Jul. 1996): 50-55.
 “Samuel Miller: Discipline on the Frontier.” (D. G. Hart & John R. Muether) 6:2 (Apr. 1997): 40-42.
 “Turning Points in American Presbyterian History – #1.” (D. G. Hart & John R. Muether) 12:2 (Apr. 2003): 34-36.
 “Turning Points in American Presbyterianism: Part Two – Origins and Identity, 1706-1729.” (D. G. Hart & John R. Muether) 12:3 (Jul. 2003): 61-62.
 “Turning Points in American Presbyterianism: Part 3: Old Side Versus New Side, 1741-1758” (D. G. Hart and John R. Muether) 13:1 (Jan. 2004): 17-19.

PRESBYTERIAN POLITY

- “Are Deacons Members of the Session?” (R. Dean Anderson, Jr.) 2: 4 (Oct. 1993): 75-78.
 “Editorial [on Presbyterian Polity].” (G. I. Williamson) 4:2 (Apr. 1995): 25-26.
 “General Assembly ‘Fatwas.’” (Stuart R. Jones) 12:3 (Jul. 2003): 58-60.
 “Grace and Truth for Life.” (Larry Wilson) 9:4 (Oct. 2000): 89-90.
 “A Postscript to the Orthodox Presbyterian Church (And Others Who May Benefit) On Perfecting Fellowship.” (John P. Galbraith) 7:2 (Apr. 1998): 25-26.
 “Princess Adelaide and Presbyterianism: The Death of Context and the Life of the Church.” (Gregory Edward Reynolds. 15 (2006): 16-18.
 “Reversing the Journey: When People Leave Reformed Churches” (Stephen D. Doe) 22 (2013): 46-49.
 “Which is More Hierarchical: The Reformed or the Presbyterian Form of Church Government?” (G. I. Williamson) 8:2 (Mar. 1999): 43-46.

PRESBYTERIES

- “The Biblical Origins of the Presbytery.” (Ross Graham) 5:2 (Apr. 1996): 42-46.
 “The Case for More Presbytery Consultation.” (Peter J. Wallace) 6:4 (Oct. 1997): 89-90.
 “The Historic Origins of the Presbytery.” (Ross Graham) 5:1 (Jan. 1996): 16-20.
 “How to Plant a Regional Church.” (Ross W. Graham) 6:1 (Jan. 1997): 13-19.
 “A Modest Proposal.” (Larry Wilson) 8:3 (Jul. 1999): 62.
 “The Presbytery’s Role in Shepherding Pastors.” (Peter J. Wallace) 8:3 (Jul. 1999): 59-61.
 “A Recommended Handbook For Men Under Care of Presbytery in the Orthodox Presbyterian Church.” 5:2 (Apr. 1996): 31-38.
 “Who’s Doing It?” (Thomas E. Tyson) 3:2 (Apr. 1994): 46-48.

PRINCETON THEOLOGICAL SEMINARY

- “Inerrancy or Design? Old Princeton and Evolution” (D. G. Hart & John R. Muether) 9:1 (Jan. 2000): 4-6.
 “Van Til on the Reorganization of Princeton.” (Cornelius Van Til) 6:4 (Oct. 1997): 75-76.

PROFESSION OF FAITH. *See* COMMUNICANT CHURCH MEMBERSHIP

PULPIT SEARCH COMMITTEES

- “Pastoral Pageantry.” (Peter Stazen II) 13:2 (Apr. 2004): 33-34.

PURITANS

- “The Puritan Theological Method” 17 (2008): 17 (2008): 93-98.

READING. *See also* LITERATURE

- “‘Reading as Risk’ Means Preaching at Risk.” (Gregory Edward Reynolds) 15 (2006): 9-12.
 “Why Read Literature?” (Leland Ryken) 21 (2012): 75-80.

REFORMED CHURCHES OF NEW ZEALAND

- “Editorial [on the Reformed Churches of New Zealand].” (G. I. Williamson) 4:1 (Jan. 1995): 1-2.
“The New Zealand Experiment in Reformed Ecumenicity.” (Jack Sawyer) 4:1 (Jan. 1995): 11-16.
“Theonomy: What Have We Learned?” (John Haverland) 4:2 (Apr. 1995): 28-34.
“What I Learned from My Dutch Reformed Brethren” (G. I. Williamson) 22 (2013): 22-24.

REFORMED ORTHODOXY

- “The Revised Historiography of Reformed Orthodoxy: A Few Practical Implications” (Carl Trueman) 21 (2012): 69-74.

REGULATIVE PRINCIPLE OF WORSHIP

- “J. Gresham Machen and the Regulative Principle.” (D. G. Hart & John R. Muether) 6:1 (Jan. 1997): 2-3. [reprinted 15 (2006): 52-53]
“The Regulative Principle of Worship: A Paper Presented at the 2001 International Conference of Reformed Churches” (G. I. Williamson) 10:4 (Oct. 2001): 67-78.

RESURRECTION

- “Resurrecting the Resurrection.” (G. I. Williamson) 5:3 (Jul. 1996): 69-70.

REVIVAL & REVIVALISM

- “The Kind of Revival Wanted By the Church.” (Charles H. Spurgeon) 4:2 (Apr. 1995): 43-46.
“Strange Fire Continues to Burn: Historical Reflections on Modern Revivalism.” (Gregory Edward Reynolds) 6:3 (Jul. 1997): 55-60.

ROMAN CATHOLIC CHURCH

- “A Primer on Vatican II.” (Danny E. Olinger) 19 (2010): 80-87.

RULING ELDERS. *See* ELDERS

SABBATH

- “Whither the Sabbath?” (Terry Johnson) 8:3 (Jul. 1999): 69-70.

SCHAEFFER, FRANCIS A.

- “Francis A. Schaeffer: A Unique Evangelist.” (Gregory Edwards Reynolds) 17 (2008): 151-56.
“Francis Schaeffer: Reformed Fundamentalist?” (Gregory Edward Reynolds) 18 (2009): 152-58.
“A Letter from Cornelius Van Til to Francis Schaeffer.” (Cornelius Van Til) 6:4 (Oct. 1997): 77-80.
“Too Frank by Half: What Love Should Have Covered.” (Gregory Edward Reynolds) 18 (2009): 138-42.
“Your Father’s L’Abri: Reflections on the Ministry of Francis Schaeffer.” (Gregory Edward Reynolds) 17 (2008): 35-40.

SECULARISM

- “Roadblocks Limiting Church Effectiveness – Part 2.” (J. G. Vos) 9:4 (Oct. 2000): 77-83.

SESSION MEETINGS

- “How Do You Run a Session Meeting?” (J. J. Peterson) 2:3 (Jul. 1993): 70-72.
“How to Run the Session Meeting” (Alan D. Strange) 22 (2013): 59-64.
“Sessional Records: The Importance of Maintaining Complete and Accurate Church Records.” (Luke E. Brown) 7:1 (Jan. 1998): 22-23.

SEXUAL IMMORALITY. *See also* ADULTERY

- “Elders and Sexual Abuse – A Pastor’s Dilemma.” 11:4 (Oct. 2002): 73-77.
“A Response to the Previous Article.” (G. I. Williamson) 11:4 (Oct. 2002): 78-79.
“Some Consequences of Sex Before Marriage.” (R. D. Anderson) 9:4 (Oct. 2000): 86-88.

SHELLEY, MARY

- “The Education of a Monster” (James S. Gidley) 21 (2012): 86-90.
“The Soul of Frankenstein.” (James S. Gidley) 16 (2007): 62-65.

SINGLES IN THE CHURCH

- “Covenant Blessings for Singles.” (James S. Gidley) 19 (2010): 58-61.

SOLITUDE & MEDITATION

“The Value of Daydreaming” (Gregory Edward Reynolds) 21 (2012):18-20.

SPURGEON, CHARLES H.

- “Pastor to Pastor: The Riches of Spurgeon (pt. 1).” (William Shishko) 7:2 (Apr. 1998): 38-40.
- “Pastor to Pastor: The Riches of Spurgeon (pt. 2).” (William Shishko) 7:3 (Jul. 1998): 58-60.
- “Pastor to Pastor: The Riches of Spurgeon (pt. 3).” (William Shishko) 8:1 (Jan. 1999): 16-18.
- “Pastor to Pastor: The Riches of Spurgeon (pt. 4).” (William Shishko) 8:2 (Mar. 1999): 47-48.
- “Pastor to Pastor: The Riches of Spurgeon (pt. 5).” (William Shishko) 8:3 (Jul. 1999): 50-51.

STRIMPLE, ROBERT B.

- “Dr. Robert B. Strimple: A Tribute.” (W. Robert Godfrey) 19 (2010): 6-9.

SUICIDE

- “Suicide: A Complicated Grief” (Gordon H. Cook, Jr.) 22 (2013): 49-54.

TAX PROTEST

- “Render to All What is Due Them (part 1).” (David G. Hagopian) 4: 3 (Jul. 1995): 54-61.
- “Render to All What is Due Them (part 2).” (David G. Hagopian) 4: 4 (Oct. 1995): 75-81.

TECHNOLOGY. See ELECTRONIC MEDIA

THEOLOGICAL EDUCATION. See MINISTERIAL TRAINING

THEONOMY

- “Covenant Theonomy.” (Bryan D. Estelle) 16 (2007): 129-33.
- “Theonomy: What Have We Learned?” (John Haverland) 4:2 (Apr. 1995): 28-34.

THIELICKE, HELUT

- “A Little Exercise for Young Theologians” (Gregory Edward Reynolds) 21 (2012): 12-14.

TITHING

- “Faithfulness in Giving to Worldwide Outreach.” (Brent C. Ferry) 18 (2009): 56-60.

TRINITY

- “Developing a Trinitarian Mind.” (Robert Letham) 17 (2008): 91-93.

TRUSTEES

- “Deacons and/or Trustees?” (Roger Schmurr) 4:1 (Jan. 1995): 20-22.

TWO KINGDOMS

- “Addressing Issues: A Cordial Response to David VanDrunen” (Ryan McIlhenny) 22 (2013): 80-85.
- “Education, Natural Law, and the Two Kingdoms” (Gregory Edward Reynolds) 21 (2012): 14-17.
- “A Response to a Response to a Response” (David VanDrunen) 22 (2013): 86-89.

UNION WITH CHRIST

- “Calvin’s Soteriology: The Structure of the Application of Redemption in Book Three of the *Institutes*.” (Richard B. Gaffin, Jr.) 18 (2009): 68-77.
- “A Response to John Fesko’s Review.” (Richard B. Gaffin, Jr.) 18 (2009): 104-13.
- “A Tale of Two Calvins: A Review Article.” (John V. Fesko) 18 (2009): 98-104.

VAN TIL, CORNELIUS

- “The Post-Modern Paradigm Shift and the Biblical, Reformed Presuppositionalism of Van Til.” (Larry E. Ball) 5:4 (Oct. 1996): 87-90.
- “The Van Til CD-Rom.” (G. I. Williamson) 6:4 (Oct. 1997): 74.
- “Van Til the Evangelist.” (K. Scott Oliphint) 17 (2008): 54-59.
- “Why Machen Hired Van Til.” (D. G. Hart & John R. Muether) 6:3 (Jul. 1997): 65-68.

VATICAN II

- “A Primer on Vatican II.” (Danny E. Olinger) 19 (2010): 80-87.

VOS, GEERHARDUS

“Geerhardus Vos, 1862-1949.” (D. G. Hart & John R. Muether) 8:3 (Jul. 1999): 54-55.

VOWS

“Broken Vows.” (G. I. Williamson) 17 (2008): 100-102.

WELLS, DAVID F.

“Courageous Protestantism? Some Reflections on David Wells’s Analysis of the Contemporary Church.” (Carl Trueman) 18 (2009): 114-21.

“David Wells’s Response to Carl Trueman’s Review of His Five Books.” (David F. Wells) 18 (2009): 121-22.

WESTMINSTER ASSEMBLY

“An Examination of the Liturgy of the Westminster Assembly.” (R. Dean Anderson, Jr.) 3:2 (Apr. 1994): 27-34.

WESTMINSTER STANDARDS. *See also* CONFESSIONS & CONFSSIONALISM

“A Plan for Catechetical Preaching.” (Jeffrey K. Boer) 3:2 (Apr. 1994): 44-45.

“Catechetical Preaching.” (R. E. Knodel, Jr.) 7:1 (Jan. 1998): 16-19.

“Ministry of the Word According to the Westminster Standards.” (Larry Wilson) 12:1 (Jan. 2003): 11-16.

WILLIAMSON, G. I.

“Galvanized Iron: A Tribute to G. I. Williamson for his Pioneering Work on *Ordained Servant*.” (Gregory Edward Reynolds) 15 (2006): 5-8.

WINSLOW, OCTAVIUS

“Pastor to Pastor: The Minister’s Treasure (Part 2).” (William Shishko) 6:1 (Jan. 1997): 46-47.

WOMEN IN THE CHURCH

“The Concept of ‘Authoritative Teaching’ and the Role of Women in Congregational Worship.” (R. Fowler White) 10:1 (Jan. 2001): 10-13.

“Editorial [on Women Deacons].” (G. I. Williamson) 3:3 (Jul. 1994): 49-50.

“Women in Office: Especially About ‘Deaconesses’.” (Soon Gil Hur) 7:4 (Oct. 1998): 75-77.

“Women in Office: Especially About ‘Deaconesses’.” (Soon Gil Hur) 8:1 (Jan. 1999): 2-7.

WORLDWIDE OUTREACH

“Faithfulness in Giving to Worldwide Outreach.” (Brent C. Ferry) 18 (2009): 56-60.

WORSHIP. *See also* REGULATIVE PRINCIPLE OF WORSHIP

“The Antithesis Between Symbolism and Revelation.” (Abraham Kuyper) 2:3 (Jul. 1993): 51-58.

“Awe or Accessibility.” (Paul Flodquist) 14:2 (Sep. 2005): 55-56.

“A Comparison of Some Historic Reformed Liturgies.” (Larry Wilson) 3:3 (Jul. 1994): 71.

“Editorial [on Worship].” (G. I. Williamson) 3:2 (Apr. 1994): 25-26.

“An Examination of the Liturgy of the Westminster Assembly.” (R. Dean Anderson, Jr.) 3:2 (Apr. 1994): 27-34.

“Giving Thanks—The Neglected Prayer” (Jeffrey B. Wilson) 21 (2012): 27-31.

“On Revising the OPC *Directory for the Public Worship of God*.” (Larry Wilson) 12:2 (Apr. 2003): 24-29.

“The Public Reading of Scripture in Worship: A Biblical Model for the Lord’s Day.” (Glen J. Clary) 22 (2013): 17-21.

“Re-Forming Presbyterian Worship.” (D. G. Hart & John R. Muether) 9:4 (Oct. 2000): 84-85.

“Suggestions Toward Reflecting and Reinforcing Principles of Biblically Reformed Worship in Our Church Buildings.” (Larry Wilson) 10:4 (Oct. 2001): 87-88.

“Use of the Word ‘Amen’.” (R. Dean Anderson) 7:4 (Oct. 1998): 81-84.

“What is a Worship Service?” (Larry Wilson) 10:3 (Jul. 2001): 53-54.

“Who Reads Scripture?” (Gregory Edward Reynolds) 22 (2013): 9-12.

YOUTH MINISTRY

“John Bunyan as a Youth Pastor.” (Robert J. McKelvey) 20 (2011): 56-60.

“A Portrait of Youth Ministry” (Nathan D. Lambert) 22 (2013): 64-68.

“Soul Searching: Religion among the Teens.” (Gregory Edward Reynolds) 16 (2007): 136-39.