

CONFESSING OUR FAITH

westminster larger catechism

Q 40. Why was it requisite that the Mediator should be God and man in one person?

A It was requisite that the Mediator, who was to reconcile God and man, should himself be both God and man, and this in one person, that the proper works of each nature might be accepted of God for us,¹ and relied on by us, as the works of the whole person.²

1. Matt. 1:21, 23; Matt. 3:17; Heb. 9:14. 2. 1 Pet. 2:6.

Q 41. Why was our Mediator called Jesus?

A Our Mediator was called Jesus, because he saveth his people from their sins.¹

1. Matt. 1:21.

Q 42. Why was our Mediator called Christ?

A Our Mediator was called Christ, because he was anointed with the Holy Ghost above measure;¹ and so set apart, and fully furnished with all authority and ability,² to execute the offices of prophet,³ priest,⁴ and king of his church,⁵ in the estate both of his humiliation and exaltation.

1. Matt. 3:16; Acts 10:37–38; John 3:34; Ps. 45:7. 2. John 6:27; Matt. 28:18–20; Rom. 1:3–4. 3. Acts 3:21–22; Luke 4:18, 21; Heb. 1:1–2; Deut. 18:18. 4. Heb. 5:5–7; Heb. 4:14–15. 5. Ps. 2:6; Luke 1:32–34; John 18:37; Matt. 21:5; Isa. 9:6–7; Phil. 2:8–11.

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